

**OKLAHOMA STATE ORGANIZATION
CHAPTER RED/GOLD EXCELLENCE AWARD
2019 – 2021 STATE BIENNIUM**

**Points Earned for 2020
Activities Completed: July 1, 2019 – May 9, 2020**

Chapter Presidents return this completed application to State President via email or postmarked **no later than May 9, 2020.**



Points Rubric

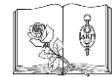
Gold Chapter:
550 – 620 points
Red Chapter:
475 – 549 points

Belinda Clift
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Oklahoma City, OK 73165
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Chapter Information:

Chapter _____ President _____
 Address _____
 Phone Number _____ Email: _____
 # of Active Members _____ # of Reserve Members _____ #of Honorary Members _____
 Person Submitting Form _____ Date _____

Requirements for Chapter Excellence Award



Section A: Chapter Leadership Reports [Report submitted by deadline to the correct receiving person.]

<u>Report:</u>	<u>Due Date</u>	<u>Points</u>
_____ Treasurer's Annual Report to Diane Laase, Form 15	07/15/ 2019	[10 points]
_____ Chapter Dues/Fees to State Treasurer	10/01/2019	[15 points]
_____ Chapter Filed the 990-N ePostcard for IRS (Yearly)	11/15/2019	[10 points]
_____ Necrology Annual Report, Form 2	02/01/2020	[10 points]

***Total Points Section A** _____ [45 Points Possible]

Section B: Vision Statement and Strategic Action Plan: 2019 – 2021

_____ Chapter Created **Vision Statement:** 05/09/2020 [10 points]
 Statement is _____

_____ **Chapter Strategic Action Plan** Created or revised & Sent to State President 05/09/2020 [10 points]

***Total Points Section B** _____ [20 Points Possible]

Section C: Chapter Programs following one or more of these DKG categories:

☞ Leadership ☞ Educational Issues ☞ Community Service ☞ State/International Projects ☞ Just for Fun

List Four Quality Chapter Programs:

(10 points for each. Add 5 additional points if presented by chapter member; list members name with program)

- _____ (1) _____
- _____ (2) _____
- _____ (3) _____
- _____ (4) _____

Music:

_____ Include Music at the **majority** of your chapter meetings [10 points]

_____ Include the Singing of the Delta Kappa Gamma song (at least two meetings) [10 points]

***Total Points Section C** _____ [80 Points Possible]

Section D: Chapter Communication

Newsletters: July 2019 – May 2020

_____ Three or more newsletters submitted to State President [30 points]

_____ Submit Article or Pictures with names to *Limelighter* Editor (5 pts/issue)
[ISSUES: fall 2013, winter 2013, spring 2014] [15 points]

_____ State Committee Chairman Received at least 3 Newsletters [30 points]

_____ Submitted **RED Roses** (chapter kudos) to *Limelighter* Editor [10 points]

Chapter Yearbook:

_____ Published and distributed to each chapter member; one copy sent to state pres. [10 points]

Local Newspaper:

_____ Press Release to Newspaper on Chapter Activity [10 points]

Chapter/State Webpage:

_____ Maintain a chapter website for member communication [05 points]

_____ Sent information to State Webmaster and State President [10 points]

State President's Visit: Select One [15 points]

_____ President Visited Chapter July 1, 2019 – May 9, 2020

_____ President Visited Chapter July 1, 2020 – May 9, 2021

***Total Points Section D** _____ [135 Points Possible]

Section E: Chapter Membership

- _____ New Member(s) Inducted, Reinstated or Received by Transfer [10 points]
- _____ Increased membership by 10% from 9/30/2019 – 5/9/2020 [10 points]
- _____ Held an Orientation to Membership Prior to Induction [10 points]
- _____ New Members Given a Member Mentor [10 points]
- _____ Celebrate Member Milestones in Membership {5, 10, etc} [10 points]
- _____ Contact Members Missing Meetings [10 points]

***Total Points Section E** _____ [60 Points Possible]

Section F: Scholarships/Grants-In-Aid Select One: [20 points]

- _____ Provide Scholarships to Chapter Members
- _____ Provide Grants-In-Aid for future educators or prospective members

***Total Points Section F** _____ [20 Points Possible]

Section G: Gamma State Activities

- _____ Supported World Fellowships (\$ _____) Total to Linda Gunsaulis, Chairman [10 points]
- _____ Submitted a Program for Annie Award to EEC Chairman, Lori Richardson-Morphew [10 points]
- _____ Participated in Essay Contest [10 points]
- _____ Participation in State Scrapbook Page - Due in 2021 (one year on each side of page) [10 points]
- _____ Submitted Applicant for State Achievement Award (odd years at state convention) or Chapter Service Award (even years at state conference) [5 points]
- _____ Chapter member(s) serving as officer or on a state committee – 10 points per person (up to 4 members) _____ [40 points]
- _____ Chapter member(s) serving at international level _____ [10 points]

***Total Points Section G** _____ [95 Points Possible]

Section H: Chapter/State/International Projects:

- _____ Schools for Africa (\$ sent to UNICEF) Submitted notification of Participation to Lori Richardson-Morphew by May 1, 2020 [10 points]
- _____ SEE Program [Support Early-career Educators – Mentoring] Submitted hours of service or project to Lori Richardson-Morphew by May 1, 2020 [10 points]
- _____ Contribution to a fund other than World Fellowship (Form 43) – send copy to president [10 points]
- _____ Chapter Project: _____ [20 points]

***Total Points Section H** _____ [50 Points Possible]

Section I: Society Connections

- _____ Directed Membership to State Website (www.okdkg.org) [10 points]
- _____ Directed Membership to International Website (www.dkg.org) [10 points]
- _____ Directed Membership to Oklahoma State Facebook Page – **Show support ‘Like Us’** [10 points]
(<https://www.facebook.com/DKG-Oklahoma-State-Organization-115683478534159/>)

***Total Points Section I** _____ [30 Points Possible]

Section J: DKG Planning Points – Planning is an Essential Key to Chapter Success!

Mark the areas you plan on completing by June 5-6, 2020. Gamma State Conference
*These points will be confirmed in your chapters score on June 6, 2020, if completed.

- _____ Plan to send President or Designee to June 6, 2020 Executive Board Meeting [10 points]
- _____ Plan to send President or Designee to June 5, 2020, Leadership Workshop [10 points]
- _____ Plan to send 1st Vice President or Designee to June 5, 2020, Leadership Workshop [10 points]
- _____ Plan to send 2nd Vice President or Designee to June 5, 2020, Leadership Workshop [10 points]
- _____ Members planning to attend State Conference 2020 – 10 pts each member (40 max) [40 points]
- _____ Sending an Auction Basket or Monetary Donation, June 5-6, 2020 [10 points]

***Total Points Section J** _____ [90 Points Possible]

Total Points Earned: _____

- | | |
|---------------------------------|---|
| Section A: _____ (45 possible) | Section F: _____ (20 possible) |
| Section B: _____ (20 possible) | Section G: _____ (95 possible) |
| Section C: _____ (80 possible) | Section H: _____ (50 possible) |
| Section D: _____ (135 possible) | Section I: _____ (30 possible) |
| Section E: _____ (60 possible) | Section J: * _____ (90 possible) |

***Points to be confirmed by State President: Section J Planning Points – Points not earned will be deducted from total score submitted on May 9, 2020.**

Red/Gold Chapter Excellence Award

By my computations, _____ Chapter has earned the _____ Chapter Excellence Award.

Signature of Chapter President (May be Electronic if submitting by email)



Reports for Section A may be found on the Gamma State Website or International Website. Contact the State President, Belinda Clift, for any questions to the above information.

Happy Scoring! Chapter Presidents must return this completed application to State President via email or postmarked no later than May 9, 2020 to be eligible for the Red or Gold Chapter Excellence Award.