

**OKLAHOMA STATE ORGANIZATION  
CHAPTER RED/GOLD EXCELLENCE AWARD  
2021 – 2023 STATE BIENNIUM**

**Points Earned for 2022  
Activities Completed: July 1, 2021 – May 14, 2022**

Chapter Presidents return this completed application to State President via email or postmarked **no later than May 14, 2022.**



**Points Rubric**

**Gold Chapter:**  
560 – 625 points  
**Red Chapter:**  
500-559 points

Lori Richardson Morpew  
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Bethany, OK 73008  
lorijrichardsonm@gmail.com

**Chapter Information:**

Chapter \_\_\_\_\_ President \_\_\_\_\_ Person \_\_\_\_\_  
Submitting form \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

# of Active Members \_\_\_\_\_ # of Reserve Members \_\_\_\_\_ #of Honorary Members \_\_\_\_\_

**Requirements for Chapter Excellence Award**



**Section A: Chapter Leadership Reports** [Report submitted by deadline to the correct receiving person.]

<b>Report:</b>	<b>Due Date</b>	<b>Points</b>
_____ Treasurer's Annual Report to Diane Laase, Form 15	07/15/ 2021	[10 points]
_____ Chapter Dues/Fees to State Treasurer	10/01/2021	[15 points]
_____ Chapter Filed the 990-N ePostcard for IRS (Yearly)	11/15/2021	[10 points]
_____ Necrology Annual Report, Form 2	02/01/2022	[10 points]
<b>*Total Points Section A</b> _____ [45 Points Possible]		

**Section B: Vision Statement and Strategic Action Plan: 2021-2023**

\_\_\_\_\_ Chapter Created **Vision Statement:** \_\_\_\_\_ 05/14/2022 [10 points]  
Statement is \_\_\_\_\_

\_\_\_\_\_ **Chapter Strategic Action Plan** Created or revised & Sent to State President 05/14/2022 [10 points]

**\*Total Points Section B** \_\_\_\_\_ [20 Points Possible]

**Section C: Chapter Programs following one or more of these DKG categories:**

Leadership      Educational Issues      Community Service      State/International Projects      Just for Fun

**List Four Quality Chapter Programs:**

(10 points for each. Add 5 additional points if presented by chapter member; list members name with program)

- \_\_\_\_\_ (1) \_\_\_\_\_
- \_\_\_\_\_ (2) \_\_\_\_\_
- \_\_\_\_\_ (3) \_\_\_\_\_
- \_\_\_\_\_ (4) \_\_\_\_\_

**Music:**

\_\_\_\_\_ Include Music at the **majority** of your chapter meetings [10 points]

\_\_\_\_\_ Include the Singing of the Delta Kappa Gamma song (at least two meetings) [10 points]

**\*Total Points Section C** \_\_\_\_\_ [80 Points Possible]

**Section D: Chapter Communication**

**Newsletters:** July 2021 – May 2022

\_\_\_\_\_ Three or more newsletters submitted to State President [30 points]

\_\_\_\_\_ State Committee Chairman Received at least 3 Newsletters [30 points]

\_\_\_\_\_ Submit Article or Pictures with names to *Limelighter* Editor (5 pts/issue)  
[ISSUES: fall 2021, winter 2021, spring 2022] [15 points]

\_\_\_\_\_ Submitted **RED Roses** (chapter kudos) to *Limelighter* Editor [10 points]

**Chapter Yearbook:**

\_\_\_\_\_ Published and distributed to each chapter member [10 points]

\_\_\_\_\_ Yearbook sent to the State President [10 points]

**Local Newspaper:**

\_\_\_\_\_ Press Release to Newspaper on Chapter Activity [10 points]

**Chapter/State Webpage:**

\_\_\_\_\_ Maintain a chapter website for member communication [05 points]

\_\_\_\_\_ Sent information to State Webmaster and State President [10 points]

**State President's Visit:** Select One

\_\_\_\_\_ President Visited Chapter July 1, 2021 – May 9, 2022 [15 points]

\_\_\_\_\_ President Visited Chapter July 1, 2022 – May 9, 2023 [15 points]

**\*Total Points Section D** \_\_\_\_\_ [145 Points Possible]

## Section E: Chapter Membership

- \_\_\_\_\_ Update Chapter Members' profile information on International site [20 points]
- \_\_\_\_\_ Recite the Mission Statement at each meeting [10 points]
- \_\_\_\_\_ New Member(s) Inducted, Reinstated or Received by Transfer [10 points]
- \_\_\_\_\_ Increased membership by 10% from 8/1/21 – 5/14/2022 [10 points]
- \_\_\_\_\_ Held an Orientation to Membership Prior to Induction [10 points]
- \_\_\_\_\_ New Members Given a Member Mentor [10 points]
- \_\_\_\_\_ Celebrate Member Milestones in Membership (5, 10, etc) [10 points]
- \_\_\_\_\_ Contact Members Missing Meetings [10 points]
- \*Subtotal Points Section E** \_\_\_\_\_ [90 Points Possible]
- \*BONUS Points** if chapter maintained membership from previous year (except deaths) [25 points]
- \*Total Points Section E** \_\_\_\_\_

## Section F: Scholarships/Grants-In-Aid Select One: [20 points]

- \_\_\_\_\_ Provide Scholarships to Chapter Members
- \_\_\_\_\_ Provide Grants-In-Aid for future educators or prospective members
- \*Total Points Section F** \_\_\_\_\_ [20 Points Possible]

## Section G: Oklahoma State Activities

- \_\_\_\_\_ Supported World Fellowships (\$ \_\_\_\_\_) Send Total to Ramona Paine Chairman [10 points]
- \_\_\_\_\_ Submitted a Program for Annie Award to EEC Chairman, Dr. Jo Ann Pierce [10 points]
- \_\_\_\_\_ Participated in Essay Contest (Opal Upshaw) [10 points]
- \_\_\_\_\_ Participation in State Scrapbook Page - Due in 2023 (one year on each side of page) [10 points]
- \_\_\_\_\_ Submitted Applicant for State Achievement Award (odd years at state convention) or Chapter Service Award (even years at state conference) [5 points]
- \*Subtotal Points Section G** \_\_\_\_\_ [45 Points Possible]
- \_\_\_\_\_ **\*BONUS** member(s) serving as officer or state committee – 10 pts per person (4max) [40 points]
- \_\_\_\_\_ **\*BONUS** member(s) serving at international level \_\_\_\_\_ [10 points]
- \*Total Points Section G** \_\_\_\_\_

## Section H: Chapter/State/International Projects:

- \_\_\_\_\_ Schools for Africa (\$ sent to UNICEF)  
Submitted notification of Participation to Dr. Jo Ann Pierce by May 1 [10 points]
- \_\_\_\_\_ SEE Program [Support Early-career Educators – Mentoring]  
Submitted hours of service or project to Dr. Jo Ann Pierce by May 1 [10 points]
- \_\_\_\_\_ Contribution to a fund other than World Fellowship (Form 43) – send copy to president [10 points]
- (Example: Emergency Fund, Golden Gift, International Speakers Fund...etc)

\_\_\_\_\_ Chapter Project: \_\_\_\_\_ [20 points]

**\*Total Points Section H** \_\_\_\_\_ [50 Points Possible]

### Section I: Society Connections

\_\_\_\_\_ Directed Membership to State Website ([www.okdkg.org](http://www.okdkg.org)) [10 points]

\_\_\_\_\_ Directed Membership to International Website ([www.dkg.org](http://www.dkg.org)) [10 points]

\_\_\_\_\_ Directed Membership to Oklahoma State Facebook Page – **Show support ‘Like Us’** [10 points]  
(<https://www.facebook.com/DKG-Oklahoma-State-Organization-115683478534159/>)

**\*Total Points Section I** \_\_\_\_\_ [30 Points Possible]

### Section J: DKG Planning Points – Planning is an Essential Key to Chapter Success!

Mark the areas you plan on completing by June 2022 Oklahoma State Convention

\*These points will be confirmed in your chapters score on June 5, 2022, if completed.

\_\_\_\_\_ Plan to send President or Designee to June Executive Board Meeting [10 points]

\_\_\_\_\_ Member presenting a breakout session [10 points]

\_\_\_\_\_ Members planning to attend State Conference 2022 – 10 pts each member (60 max) [60 points]

\_\_\_\_\_ Sending an Auction Basket or Monetary Donation [20 points]

**\*Total Points Section J** \_\_\_\_\_ [100 Points Possible]

### \*Totals for Each Section

Section A: \_\_\_\_\_ (45 possible)

Section F: \_\_\_\_\_ (20 possible)

Section B: \_\_\_\_\_ (20 possible)

Section G: \* \_\_\_\_\_ (45 possible)

Section C: \_\_\_\_\_ (80 possible)

Section H: \_\_\_\_\_ (50 possible)

Section D: \_\_\_\_\_ (145 possible)

Section I: \_\_\_\_\_ (30 possible)

Section E: \_\_\_\_\_ (90 possible)

Section J: \* \_\_\_\_\_ (100 possible)

***\*Points to be confirmed by State President: Section J Planning Points – Points not earned will be deducted from total score submitted on May 14, 2022.***

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### Red/Gold Chapter Excellence Award

By my computations, \_\_\_\_\_ Chapter has earned the \_\_\_\_\_ Chapter Excellence Award.

Signature of Chapter President (May be Electronic if submitting by email) \_\_\_\_\_

*Reports for Section A may be found on the Oklahoma State Website or International Website. Contact the State President, Lori Richardson Morphew, for any questions to the above information.*