**OKLAHOMA STATE ORGANIZATION   
CHAPTER RED/GOLD EXCELLENCE AWARD  
2021 – 2023 STATE BIENNIUM**

**Points Earned for 2022**  
**Activities Completed: July 1, 2021 – May 14, 2022**

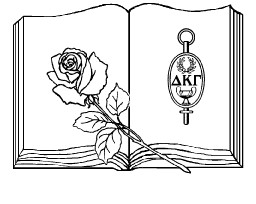
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| --- | --- | --- |
| Chapter Presidents return this completed application to State President via email or postmarked  **no later than May 14, 2022.**  Lori Richardson Morphew  6617 NW 29th Street  Bethany, OK 73008 lorijrichardsonm@gmail.com | DKG Oklahoma IV.jpg | **Points Rubric**  **Gold Chapter:   560 – 625 points Red Chapter:  500-559 points** |

**Chapter Information:**   
  
Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President \_\_\_\_\_\_\_ Person Submitting form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Active Members \_\_\_\_\_\_\_\_\_ # of Reserve Members \_\_\_\_\_\_\_\_ #of Honorary Members \_\_\_\_\_\_\_\_

**Requirements for Chapter Excellence Award**

**Section A: Chapter Leadership** **Reports** [Report submitted by deadline to the correct receiving person.]

**Report: Due Date Points**

\_\_\_\_\_ Treasurer’s Annual Report to Diane Laase, Form 15 07/15/ 2021 [10 points]

Chapter Dues/Fees to State Treasurer 10/01/2021 [15 points]

\_\_\_\_\_ Chapter Filed the 990-N ePostcard for IRS (Yearly) 11/15/2021 [10 points]

\_\_\_\_\_ Necrology Annual Report, Form 2 02/01/2022 [10 points]

**\*Total Points Section A** [45 Points Possible]

**Section B: Vision Statement and Strategic Action Plan: 2021-2023**

\_\_\_\_\_ Chapter Created **Vision Statement**: 05/14/2022 [10 points]

Statement is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chapter Strategic Action Plan** Created or revised & Sent to State President 05/14/2022 [10 points]

**\*Total Points Section B**  [20 Points Possible]

**Section C: Chapter Programs following one or more of these DKG categories:**

֍ Leadership ֍ Educational Issues ֍ Community Service ֍ State/International Projects ֍ Just for Fun

**List Four Quality Chapter Programs:** (**10 points** for each. **Add 5** additional points if presented by chapter member; list members name with program)

\_\_\_\_\_ (1) ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Music**:

\_\_\_\_\_ Include Music at the **majority** of your chapter meetings [10 points]

\_\_\_\_\_ Include the Singing of the Delta Kappa Gamma song (at least two meetings) [10 points]

**\*Total Points Section C \_\_\_\_\_\_\_\_\_\_** [80 Points Possible]

**Section D: Chapter Communication   
  
Newsletters:** July 2021 – May 2022

Three or more newsletters submitted to State President [30 points]

State Committee Chairman Received at least 3 Newsletters [30 points

Submit Article or Pictures with names to *Limelighter* Editor (5 pts/issue)   
 [ISSUES: fall 2021, winter 2021, spring 2022] [15 points]

Submitted **RED Roses** (chapter kudos**)** to *Limelighter* Editor [10 points]

**Chapter Yearbook:**

**\_\_\_\_\_**Published and distributed to each chapter member [10 points]

\_\_\_\_\_Yearbook sent to the State President [10 points]

**Local Newspaper:**

Press Release to Newspaper on Chapter Activity [10 points)

**Chapter/State Webpage:**

Maintain a chapter website for member communication [05 points]

Sent information to State Webmaster and State President [10 points]

**State President’s Visit:** Select One

President Visited Chapter July 1, 2021 – May 9, 2022 [15 points]

President Visited Chapter July 1, 2022 – May 9, 2023 [15 points]  
  
 **\*Total Points Section D** [145 Points Possible]

**Section E: Chapter Membership**

\_\_\_\_\_\_ Update Chapter Members’ profile information on International site [20 points]

\_\_\_\_\_\_ Recite the Mission Statement at each meeting [10 points]

New Member(s) Inducted, Reinstated or Received by Transfer [10 points]

\_\_\_\_\_\_ Increased membership by 10% from 8/1/21 – 5/14/2022 [10 points]

Held an Orientation to Membership Prior to Induction [10 points]

New Members Given a Member Mentor [10 points]

Celebrate Member Milestones in Membership (5, 10, etc) [10 points]

Contact Members Missing Meetings [10 points]

**\*Subtotal Points Section E** [90 Points Possible]

\***BONUS Points** if chapter maintained membership from previous year (except deaths) [25 points]

\***Total Points Section E** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section F:** **Scholarships/Grants-In-Aid** Select One:[20 points]

Provide Scholarships to Chapter Members

Provide Grants-In-Aid for future educators or prospective members

**\*Total Points Section F** [20 Points Possible]  
  
**Section G:**  **Oklahoma State Activities**

Supported World Fellowships ($\_\_\_\_\_\_) Send Total to Ramona Paine Chairman [10 points]

Submitted a Program for Annie Award to EEC Chairman, Dr. Jo Ann Pierce [10 points]

Participated in Essay Contest (Opal Upshaw) [10 points]

Participation in State Scrapbook Page - Due in 2023 (one year on each side of page) [10 points]

Submitted Applicant for State Achievement Award (odd years at state convention) [5 points]

or Chapter Service Award (even years at state conference)

\***Subtotal Points Section G**  [45 Points Possible)

\_\_\_\_\_\_ **\*BONUS** member(s) serving as officer or state committee – 10 pts per person (4max) [40 points]

\_\_\_\_\_ \***BONUS** member(s) serving at international level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_ [10 points]

**\*Total Points Section G \_\_\_\_\_\_\_\_\_\_\_\_**

**Section H: Chapter/State/International Projects:**

Schools for Africa ($ sent to UNICEF)

Submitted notification of Participation to Dr. Jo Ann Pierce by May 1 [10 points]

SEE Program [**S**upport **E**arly-career **E**ducators – Mentoring]   
 Submitted hours of service or project to Dr. Jo Ann Pierce by May 1 [10 points]

\_\_\_\_\_\_\_ Contribution to a fund other than World Fellowship (Form 43) – send copy to president [10 points]

(Example: Emergency Fund, Golden Gift, International Speakers Fund…etc)

Chapter Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [20 points]

**\*Total Points Section H** [50 Points Possible]

**Section I: Society Connections**

Directed Membership to State Website ([www.okdkg.org](about:blank)) [10 points]

Directed Membership to International Website ([www.dkg.org](about:blank)) [10 points]

Directed Membership to Oklahoma State Facebook Page – **Show support ‘Like Us’** [10 points]  
 ([https://www.facebook.com/DKG-Oklahoma-State-Organization-115683478534159/](about:blank))

**\*Total Points Section I** [30 Points Possible)

**Section J: DKG Planning Points – Planning is an Essential Key to Chapter Success!**Mark the areas you plan on completing by June 2022 Oklahoma State Convention  
\*These points will be confirmed in your chapters score on June 5, 2022, if completed.

Plan to send President or Designee to June Executive Board Meeting [10 points]

Member presenting a breakout session [10 points]

Members planning to attend State Conference 2022 – 10 pts each member (60 max) [60 points]

Sending an Auction Basket or Monetary Donation [20 points]

**\*Total Points Section J** [100 Points Possible)

**\*Totals for Each Section**

Section A: (45 possible) Section F: (20 possible)

Section B: (20 possible) Section G: \* (45 possible)

Section C: (80 possible) Section H: (50 possible)

Section D: (145 possible) Section I: (30 possible)

Section E: (90 possible) Section J**: \*** (100 possible)

***\*Points to be confirmed by State President: Section J Planning Points – Points not earned will be deducted from total score submitted on May 14, 2022.***

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Red/Gold Chapter Excellence Award**

By my computations, Chapter has earned the Chapter Excellence Award.

Signature of Chapter President (May be Electronic if submitting by email) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Reports for Section A may be found on the Oklahoma State Website or International Website. Contact the State President, Lori Richardson Morphew, for any questions to the above information.*

Updated 7-18-21