

**OKLAHOMA STATE ORGANIZATION  
CHAPTER RED/GOLD EXCELLENCE AWARD  
2023 - 2025 STATE BIENNIUM**

**Points Earned for Activities Completed in each biennium:**

**July 1, 2023 – May 15, 2024**

**July 1, 2024-May 15, 2025**

Chapter Presidents return this completed application to State President via email or postmarked

**no later than: May 15, 2023/May 15, 2025**

Dr. Jo Ann Pierce  
2518 Copper Cove Drive  
Duncan, OK 73533  
aspirehigherconsulting@gmail.com



**Points Rubric**

**Gold Chapter:**  
560 – 625 points  
**Red Chapter:**  
500-559 points

**Chapter Information:**

Chapter: \_\_\_\_\_ President: \_\_\_\_\_

Person Submitting form: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Best Email: \_\_\_\_\_

# of Active Members \_\_\_\_\_ # of Reserve Members \_\_\_\_\_ # of Honorary Members \_\_\_\_\_



***Requirements for Chapter Excellence Award***

**Section A: Chapter Leadership Reports** [Report submitted by deadline to the correct receiving person.]

<b>Report:</b>	<b>Due Date</b>	<b>Points</b>
____ Treasurer's Annual Report to Diane Laase, Form 15	07/15	[10 points]
____ Chapter Dues/Fees to State Treasurer	10/01	[15 points]
____ Chapter Filed the 990-N ePostcard for IRS (Yearly)	11/15	[10 points]
____ Necrology Annual Report, Form 2	02/01	[10 points]

**\*Total Points Section A** \_\_\_\_\_ [45 Points Possible]

## Section B: Vision Statement and Strategic Action Plan: 2023-2025

\_\_\_\_\_ Chapter Created **Vision Statement:** 05/15 [10 points]

Vision Statement is:

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\_\_\_\_\_ **Chapter Strategic Action Plan** Created or revised & sent to State President 05/15/2024 [10 points]

**\*Total Points Section B** \_\_\_\_\_ [20 Points Possible]

## Section C: Chapter Programs following one or more of these DKG categories:

☞ Leadership ☞ Educational Issues ☞ Community Service ☞ State/International Projects ☞ Just for Fun

### **List Four Quality Chapter Programs:**

(10 points for each. Add 5 additional points if presented by chapter member; list members name with program)

\_\_\_\_\_ (1) \_\_\_\_\_

\_\_\_\_\_ (2) \_\_\_\_\_

\_\_\_\_\_ (3) \_\_\_\_\_

\_\_\_\_\_ (4) \_\_\_\_\_

### **Music:**

\_\_\_\_\_ Include Music at many of your chapter meetings [10 points]

\_\_\_\_\_ Include the Singing of the Delta Kappa Gamma song (at least two meetings) [10 points]

**\*Total Points Section C** \_\_\_\_\_ [80 Points Possible]

## Section D: Chapter Communication

**Newsletters: Circle one:** July 2023 – May 2024 July 2024-May 2025

\_\_\_\_\_ Three or more newsletters submitted to State President [30 points]

\_\_\_\_\_ State Committee Chairman Received at least 3 Newsletters [30 points]

\_\_\_\_\_ Submit Article or Pictures with names to *Limelighter* Editor (5 pts/issue)  
[ISSUES: fall 2023, winter 2024, spring 2024] or [ISSUES: fall 2024, winter 2025, spring 2025] [15 points]

\_\_\_\_\_ Submitted **RED Roses** (chapter kudos) to *Limelighter* Editor [10 points]

### **Chapter Yearbook:**

\_\_\_\_\_ Published and distributed to each chapter member [10 points]

\_\_\_\_\_ Yearbook sent to the State President [10 points]

**Local Newspaper:**

\_\_\_\_\_ Press Release to Newspaper on Chapter Activity [10 points]

**Chapter/State Webpage:**

\_\_\_\_\_ Maintain a chapter website for member communication [05 points]

\_\_\_\_\_ Sent information to State Webmaster and State President [10 points]

**State President's Visit:** (Select One)

\_\_\_\_\_ President Visited Chapter July 1, 2023 – May 10, 2024 [15 points]

\_\_\_\_\_ President Visited Chapter July 1, 2024 – May 10, 2025 [15 points]

**\*Total Points Section D** \_\_\_\_\_ [145 Points Possible]

**Section E: Chapter Membership**

\_\_\_\_\_ Update Chapter Members' profile information on international site [20 points]

\_\_\_\_\_ Recite the Mission Statement at each meeting [10 points]

\_\_\_\_\_ New Member(s) Inducted, Reinstated or Received by Transfer [10 points]

\_\_\_\_\_ Increased membership by 10% from 8/1/23 – 5/15/2024 [10 points]

\_\_\_\_\_ Held an Orientation to Membership Prior to Induction [10 points]

\_\_\_\_\_ New Members Given a Member Mentor [10 points]

\_\_\_\_\_ Celebrate Member Milestones in Membership (5, 10, etc.) [10 points]

\_\_\_\_\_ Contact Members Missing Meetings [10 points]

**\*Subtotal Points Section E** \_\_\_\_\_ [90 Points Possible]

**\*BONUS Points** if chapter-maintained membership from previous year (except deaths) [25 points]

**\*Total Points Section E** \_\_\_\_\_

**Section F: Scholarships/Grants-In-Aid** Select One: [20 points]

\_\_\_\_\_ Provide Scholarships to Chapter Members

\_\_\_\_\_ Provide Grants-In-Aid for future educators or prospective members

**\*Total Points Section F** \_\_\_\_\_ [20 Points Possible]

**Section G: Oklahoma State Activities**

\_\_\_\_\_ Supported World Fellowships (\$\_\_\_\_\_) Send Total to Ramona Paine Chairman [10 points]

\_\_\_\_\_ Submitted a Program for Annie Award to EEC Chairman, Dr. Jo Ann Pierce [10 points]

\_\_\_\_\_ Participated in Essay Contest chaired by Opal Upshaw [10 points]

\_\_\_\_\_ Participation in State Scrapbook Page - Due in 2023 (one year on each side of page) [10 points]

\_\_\_\_\_ Submitted Applicant for State Achievement Award (odd years at state convention) or Chapter Service Award (even years at state conference) [5 points]

**\*Subtotal Points Section G** \_\_\_\_\_ [45 Points Possible]

\_\_\_\_\_ **\*BONUS member(s)** serving as an officer or on a state committee.

(10 points per person, 40 maximum points)

[40 points]

Name Office

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\_\_\_\_\_ **\*BONUS member(s)** serving at international level \_\_\_\_\_

[10 points]

Name Officer

**\*Total Points Section G** \_\_\_\_\_

### **Section H: Chapter/State/International Projects:**

\_\_\_\_\_ Education in Africa (\$ sent to UNICEF)  
Submitted notification of Participation to Lori Richardson Morpew by May 1 [10 points]

\_\_\_\_\_ SEE Program [Support Early-career Educators – Mentoring]  
Submitted hours of service or project to Lori Richardson Morpew by May 1 [10 points]

\_\_\_\_\_ Contribution to a fund other than World Fellowship (Form 43) – send copy to president [10 points]  
(Example: Emergency Fund, Golden Gift, International Speakers Fund...etc.)

\_\_\_\_\_ Chapter Project: \_\_\_\_\_ [20 points]

**\*Total Points Section H** \_\_\_\_\_ [50 Points Possible]

### **Section I: Society Connections**

\_\_\_\_\_ Directed Membership to State Website ([www.okdkg.org](http://www.okdkg.org)) [10 points]

\_\_\_\_\_ Directed Membership to International Website ([www.dkg.org](http://www.dkg.org)) [10 points]

\_\_\_\_\_ Directed Membership to Oklahoma State Facebook Page – **Show support 'Like Us'** [10 points]  
(<https://www.facebook.com/DKG-Oklahoma-State-Organization-115683478534159/>)

**\*Total Points Section I** \_\_\_\_\_ [30 Points Possible]

### **Section J: DKG Planning Points – Planning is an Essential Key to Chapter Success!**

Mark the areas you plan on completing by June 2024 Oklahoma State Convention or June 2025 at Oklahoma State Conference.

\*These points will be confirmed in your chapters score on June 5, 2022, if completed.

\_\_\_\_\_ Plan to send President or Designee to June Executive Board Meeting [10 points]

\_\_\_\_\_ Member presenting a breakout session [10 points]

\_\_\_\_\_ Members planning to attend State Convention 2024 or State Conference 2025  
(10 points for each member with a 60-point maximum) [60 points]

\_\_\_\_\_ Sending an Auction Basket or Monetary Donation [20 points]

**\*Total Points Section J** \_\_\_\_\_ [100 Points Possible]

**\*Totals for Each Section**

Section A: \_\_\_\_\_ (45 possible)

Section F: \_\_\_\_\_ (20 possible)

Section B: \_\_\_\_\_ (20 possible)

Section G: \_\_\_\_\_ (45 possible)

Section C: \_\_\_\_\_ (80 possible)

Section H: \_\_\_\_\_ (50 possible)

Section D: \_\_\_\_\_ (145 possible)

Section I: \_\_\_\_\_ (30 possible)

Section E: \_\_\_\_\_ (90 possible)

Section J: \_\_\_\_\_ (100 possible)

**\*Points to be confirmed by State President: Section J Planning Points – Points not earned will be deducted from total score submitted on May 15 of each year of the 2023-2025 biennium**

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**Red/Gold Chapter Excellence Award**

By my computations, \_\_\_\_\_ Chapter has earned the \_\_\_\_\_  
Chapter Excellence Award.

Signature of Chapter President (May be Electronic if submitting by email)

\_\_\_\_\_



OSO on Broadway: Everything is Coming Up Roses



Reports for Section A may be found on the Oklahoma State Website or International Website. Contact the State President, Dr. Jo Ann Pierce, for any questions to the above information.

Updated 8/19/2023.