**OKLAHOMA STATE ORGANIZATION   
CHAPTER RED/GOLD EXCELLENCE AWARD  
2023 – 2025 STATE BIENNIUM**

**Points Earned for Activities Completed in each biennium:**

**July 1, 2023 – May 15, 2024 July 1, 2024-May 15, 2025**

|  |  |  |
| --- | --- | --- |
| Chapter Presidents return this completed application to State President via email or postmarked  **no later than: May 15, 2023/May 15, 2025**  Dr. Jo Ann Pierce  2518 Copper Cove Drive  Duncan, OK 73533 aspirehigherconsulting@gmail.com | DKG Oklahoma IV.jpg | **Points Rubric**  **Gold Chapter:   560 – 625 points Red Chapter:  500-559 points** |

**Chapter Information:**   
  
Chapter: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  President: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Person Submitting form: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Active Members \_\_\_\_\_\_\_ # of Reserve Members \_\_\_\_\_\_\_ #of Honorary Members \_\_\_\_\_\_   
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**Requirements for Chapter Excellence Award**

**Section A: Chapter Leadership** **Reports** [Report submitted by deadline to the correct receiving person.]

**Report: Due Date Points**

\_\_\_\_\_ Treasurer’s Annual Report to Diane Laase, Form 15 07/15 [10 points]

Chapter Dues/Fees to State Treasurer 10/01 [15 points]

\_\_\_\_\_ Chapter Filed the 990-N ePostcard for IRS (Yearly) 11/15 [10 points]

\_\_\_\_\_ Necrology Annual Report, Form 2 02/01 [10 points]

**\*Total Points Section A** [45 Points Possible]

**Section B: Vision Statement and Strategic Action Plan: 2023-2025**

\_\_\_\_\_ Chapter Created **Vision Statement**: 05/15 [10 points]

Vision Statement is:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chapter Strategic Action Plan** Created or revised & sent to State President 05/15/2024 [10 points]

**\*Total Points Section B \_**  [20 Points Possible]

**Section C: Chapter Programs following one or more of these DKG categories:**

֍ Leadership ֍ Educational Issues ֍ Community Service ֍ State/International Projects ֍ Just for Fun

**List Four Quality Chapter Programs:** (**10 points** for each. **Add 5** additional points if presented by chapter member; list members name with program)

\_\_\_\_\_ (1) ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Music**:

\_\_\_\_\_ Include Music at many of your chapter meetings [10 points]

\_\_\_\_\_ Include the Singing of the Delta Kappa Gamma song (at least two meetings) [10 points]

**\*Total Points Section C \_\_\_\_\_\_\_\_\_\_** [80 Points Possible]

**Section D: Chapter Communication   
  
Newsletters: Circle one:** July 2023 – May 2024 July 2024-May 2025

Three or more newsletters submitted to State President [30 points]

State Committee Chairman Received at least 3 Newsletters [30 points]

Submit Article or Pictures with names to *Limelighter* Editor (5 pts/issue)

[ISSUES: fall 2023, winter 2024, spring 2024] or [ISSUES: fall 2024, winter 2025, spring 2025] [15 points]

Submitted **RED Roses** (chapter kudos**)** to *Limelighter* Editor [10 points]

**Chapter Yearbook:**

**\_\_\_\_\_**Published and distributed to each chapter member [10 points]

\_\_\_\_\_Yearbook sent to the State President [10 points]

**Local Newspaper:**

Press Release to Newspaper on Chapter Activity [10 points)

**Chapter/State Webpage:**

Maintain a chapter website for member communication [05 points]

Sent information to State Webmaster and State President [10 points]

**State President’s Visit:** (Select One)

President Visited Chapter July 1, 2023 – May 10, 2024 [15 points]

President Visited Chapter July 1, 2024 – May 10, 2025 [15 points]  
  
 **\*Total Points Section D** [145 Points Possible]

**Section E: Chapter Membership**

\_\_\_\_\_\_ Update Chapter Members’ profile information on international site [20 points]

\_\_\_\_\_\_ Recite the Mission Statement at each meeting [10 points]

New Member(s) Inducted, Reinstated or Received by Transfer [10 points]

\_\_\_\_\_\_\_Increased membership by 10% from 8/1/23 – 5/15/2024 [10 points]

Held an Orientation to Membership Prior to Induction [10 points]

New Members Given a Member Mentor [10 points]

Celebrate Member Milestones in Membership (5, 10, etc.) [10 points]

Contact Members Missing Meetings [10 points]

**\*Subtotal Points Section E** [90 Points Possible]

\***BONUS Points** if chapter-maintained membership from previous year (except deaths) [25 points]

\***Total Points Section E** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section F:** **Scholarships/Grants-In-Aid** Select One:[20 points]

Provide Scholarships to Chapter Members

Provide Grants-In-Aid for future educators or prospective members

**\*Total Points Section F** [20 Points Possible]  
  
**Section G:**  **Oklahoma State Activities**

Supported World Fellowships ($\_\_\_\_\_\_) Send Total to Ramona Paine Chairman [10 points]

Submitted a Program for Annie Award to EEC Chairman, Dr. Jo Ann Pierce [10 points]

Participated in Essay Contest chaired by Opal Upshaw [10 points]

Participation in State Scrapbook Page - Due in 2023 (one year on each side of page) [10 points]

Submitted Applicant for State Achievement Award (odd years at state convention) [5 points]

or Chapter Service Award (even years at state conference)

\***Subtotal Points Section G**  [45 Points Possible)

\_\_\_\_\_\_ **\*BONUS** member(s) serving as an officer or on a state committee.

(10 points per person, 40 maximum points) [40 points]

Name Office

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_ \***BONUS** member(s) serving at international level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_ [10 points]

Name Officer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Total Points Section G \_\_\_\_\_\_\_\_\_\_\_\_**

**Section H: Chapter/State/International Projects:**

Education in Africa ($ sent to UNICEF)

Submitted notification of Participation to Lori Richardson Morphew by May 1 [10 points]

SEE Program [**S**upport **E**arly-career **E**ducators – Mentoring]   
 Submitted hours of service or project to Lori Richardson Morphew by May 1 [10 points]

\_\_\_\_\_\_\_ Contribution to a fund other than World Fellowship (Form 43) – send copy to president [10 points]

(Example: Emergency Fund, Golden Gift, International Speakers Fund…etc.)

Chapter Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [20 points]

**\*Total Points Section H** [50 Points Possible]

**Section I: Society Connections**

Directed Membership to State Website ([www.okdkg.org](about:blank)) [10 points]

Directed Membership to International Website ([www.dkg.org](about:blank)) [10 points]

Directed Membership to Oklahoma State Facebook Page – **Show support ‘Like Us’** [10 points]  
 ([https://www.facebook.com/DKG-Oklahoma-State-Organization-115683478534159/](about:blank))

**\*Total Points Section I** [30 Points Possible)

**Section J: DKG Planning Points – Planning is an Essential Key to Chapter Success!**Mark the areas you plan on completing by June 2024 Oklahoma State Convention or June 2025 at Oklahoma State Conference.  
\*These points will be confirmed in your chapters score on June 5, 2022, if completed.

Plan to send President or Designee to June Executive Board Meeting [10 points]

Member presenting a breakout session [10 points]

Members planning to attend State Convention 2024 or State Conference 2025

(10 points for each member with a 60-point maximum) [60 points]

Sending an Auction Basket or Monetary Donation [20 points]

**\*Total Points Section J** [100 Points Possible)

**\*Totals for Each Section**

Section A: (45 possible) Section F: (20 possible)

Section B: (20 possible) Section G: (45 possible)

Section C: (80 possible) Section H: (50 possible)

Section D: (145 possible) Section I: (30 possible)

Section E: (90 possible) Section J**:**  (100 possible)

***\*Points to be confirmed by State President: Section J Planning Points – Points not earned will be deducted from total score submitted on May 15 of each year of the 2023-2025 biennium***

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Red/Gold Chapter Excellence Award**

By my computations, Chapter has earned the Chapter Excellence Award.

Signature of Chapter President (May be Electronic if submitting by email)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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OSO on Broadway: Everything is Coming Up Roses

A row of red roses

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*Reports for Section A may be found on the Oklahoma State Website or International Website. Contact the State President, Dr. Jo Ann Pierce, for any questions to the above information.*

Updated 8/19/2023.